

CITY OF VENTNOR CITY  
6201 ATLANTIC AVENUE  
VENTNOR, NEW JERSEY 08406  
(609) 823-7987 (609) 823-7966 FAX  
[www.ventnorcity.org](http://www.ventnorcity.org)

**DUMPSTER/POD APPLICATION**  
**VC CODE 197-7**

Owner: \_\_\_\_\_ Agent Name: \_\_\_\_\_

Address of Property: \_\_\_\_\_ Owner Phone# \_\_\_\_\_

Contractor Name: \_\_\_\_\_ Contractor Phone # \_\_\_\_\_

Dumpster Company \_\_\_\_\_ Dumpster # \_\_\_\_\_

<input type="checkbox"/> DUMPSTER (\$50.00) valid for 30 days
<input type="checkbox"/> DUMPSTER (100.00) valid for 90 days
<input type="checkbox"/> FIRE DEPARTMENT FAXED (609) 823-7767
<input type="checkbox"/> POLICE DEPARTMENT COPIED
<input type="checkbox"/> PODS (\$50.00) **valid for 48 hours weekdays and 72 hours on weekends**

**DUMPSTER/MUST BE TARPED** ○ Start Date \_\_\_\_\_ Abate Date \_\_\_\_\_ Responsible Party \_\_\_\_\_

Consistent with N.J.S.A. 27:5A-1, in all cases where an off-site dumpster is to be placed in a public right-of-way, the off-site dumpster shall be equipped with and display markers consisting of all-yellow reflective diamond-shaped panels having a minimum size of 18 inches by 18 inches. These panels shall be mounted at the edge of the off-site dumpster at both ends nearest the path of passing vehicles and facing the direction of oncoming traffic. These markers shall have a minimum mounting height of three feet from the bottom of the panels to the surface of the roadway. The off-site dumpster shall have its wheels or skids, as the case may be, placed on timber material having minimum dimensions of not less than two inches thick by 12 inches wide by 48 inches long, so as to provide protection to the surface of the street, highway or public property upon which the off-site dumpster is to be placed.

**VC109-2(2)** The person to whom a permit is issued for a dumpster shall be required to ensure that the dumpster is covered by a tarpaulin or other suitable cover at all times the dumpster is not in use or is unattended

CONTRACTOR/OWNER SIGNATURE (Print) \_\_\_\_\_

(Signature) \_\_\_\_\_

CHECK # \_\_\_\_\_ PAID \$ \_\_\_\_\_

COMMENTS: \_\_\_\_\_

\_\_\_\_\_  
JIMMIE G. AGNESINO, CONSTRUCTION OFFICIAL

Updated 1/15/20 pl